

An action for divorce under the statutes of Nevada may be commenced after six weeks residence in the state, upon any of the following grounds:

First—Impotency at the time of the marriage continuing to the time of the divorce.

Second—Adultery since the marriage, remaining unforgiven.

Third—Wilful desertion, at any time of either party by the other, for the period of one year.

Fourth—Conviction of felony or infamous crime.

Fifth—Habitual gross drunkenness contracted since the marriage, of either party, which shall incapacitate such party from contributing his or her share to the support of the family.

Sixth—Extreme cruelty in either party.

Seventh—Neglect of the husband, for the period of one year, to provide the common necessaries of life, when such neglect is not the result of poverty on the part of the husband which he could not avoid by ordinary industry.

Eighth—Insanity existing for two years prior to the commencement of the action.

Ninth—When the husband and wife have lived apart for five consecutive years without cohabitation the court may at its discretion grant an absolute decree of divorce at the suit of either party.

The residence must be actual, and the person physically present in the state for the full six weeks period.

The residence need not be continuous, but must aggregate the full six weeks period. Any absence from the state must be made up.

In the event the opposite party does not desire to actively contest the case, and is willing to have a formal appearance in the same entered for him, the case is filed, tried and concluded on the day following the expiration of the six weeks period.

In the event the opposite party does not contest and does not have a formal appearance entered for him, it is then necessary to wait thirty days after service of papers upon him before the cases can be heard and determined. The time required in this instance is six weeks plus thirty days after service. Six weeks, however, completes the resi-

dence and it is not necessary to remain in the state during all of the thirty day period.

In the event the whereabouts of the opposite party is unknown and cannot be ascertained with reasonable diligence, it is necessary to publish the summons once a week for four weeks in a local paper and then wait thirty days after the last publication before the case can be heard and determined. The time required in this instance is six weeks plus four weeks, plus thirty days. Six weeks, however, completes the residence and temporary absences from the state during these four weeks and thirty day periods will not invalidate the residence.

A default decree, entered where the defendant makes no appearance, may be amended at any time thereafter if the defendant enters an appearance, and a decree thereupon obtained nunc pro tunc as of the date of the original, showing such appearance.

Decrees when granted are final for all purposes, and there is no interlocutory period.

Except as to residence, and in insanity cases, no corroboration is required in uncontested actions.

Courts are in session the year around.

Publicity is reduced to a minimum; cases can be heard behind closed doors, and spectators and newspaper reporters are not admitted; the transcript of testimony and exhibits, such as property settlements, can be sealed; and the cause for divorce can be stated in the pleadings in the words of the statute without specifying any details.

The party who establishes the residence may be made either the plaintiff or the defendant in the action, and the decree of divorce may be granted to the non-resident party either as plaintiff upon his or her complaint, or as defendant upon his or her cross-complaint, without the necessity of such non-resident party coming to Nevada. This can be accomplished by the stipulation of local attorneys representing both parties and having the non-resident's deposition taken where he or she resides.

The doctrine of comparative rectitude is recognized, and a decree can be granted the party least at fault.

Under statutory sanction property settlements may be made contingent on divorce.

The following changes have recently been made in the laws relating to divorce in Nevada.

1. The term of residence required before filing a suit for divorce has been shortened from three months to six weeks.

2. It is no longer necessary to allege a cause of action except in the words of the statutes, such as to say, for instance, that the defendant has been guilty of extreme cruelty, that the defendant has deserted the plaintiff, that the defendant has failed to provide necessaries for the plaintiff, etc. Defendant may, upon five days notice, require a bill of particulars stating facts upon which plaintiff relies, as a course of action.

3. All hearings in divorce matters, on the request of either side, may be held behind closed doors with everyone except the parties to the suit, their witnesses and attorneys, excluded and upon request all papers in divorce causes shall be sealed. Effective at once.

4. A new ground for divorce has been added to the eight grounds heretofore existing. The new law provides that a separation for five years or more is ground for divorce no matter whose fault was responsible for the separation. Effective at once.

5. In cases where the defendant is out of the State, the period for publication against defendant has been reduced from six weeks to thirty days. Where defendant appears or is personally served out of state, no publication is required. Effective July 1, 1931.

6. The doctrine of comparative rectitude has been made a part of our laws relating to divorce. In cases where there is re- crimination, the Court is authorized to grant a divorce to the party least at fault. Effective at once.

COMPILED DIVORCE LAWS

**OF THE
STATE OF SONORA**

**PASSED BY THE CONGRESS
OF APRIL 22, 1932**

**HAVE THE SAME STANDING AS THE RENO,
NEVADA DIVORCE LAWS**

**COMPILED BY THE FIRM OF
RICCARDI & AGUILAR
INTERNATIONAL LAWYERS
PRACTICING IN MEXICO (EXC.),
1003.4 CONSOLIDATED NATIONAL BANK BUILDING
TUCSON, ARIZONA
AND
STATE BUILDING
NOGALES, SONORA, MEXICO**



COMPILED DIVORCE LAWS

OF THE
STATE OF SONORA



JUDGE Francisco D. Aguilar, member of the firm of RICCARDI & AGUILAR, was formerly Chief Justice of the Supreme Court of Sonora, Mexico; former Justice of the Federal Appellate Court; and former District Attorney of Mexico.

Bill No. 81, passed by the Congress of the State of Sonora, Mexico, April 22, 1932, states that divorce can be obtained on the following grounds:

ARTICLE I.

Divorce is the dissolution of the matrimonial bonds, and leaves both consorts (parties) free to contract a new marriage.

ARTICLE II.

The legal causes for divorce are as follows:

In all of the following grounds everything is arranged beforehand, whereby, the parties wishing to be present in Court, the time necessary will be one day, and in many cases the divorce can be obtained by deposition.

In passing the law by the Congress of the State of Sonora, residence has been defined by the filing of the papers, which constitutes, in the eyes of this law, intent of residence.

The law has the same standing in the United States as the divorce law now on the Statute Book of the State of Nevada.

Parties seeking divorce will not necessarily have to go and make their residence at any time in Mexico. TUCSON, ARIZONA is the place where one can come and the divorce can be obtained in one day after their arrival here.

Tucson, Arizona, is accessible to two District Courts of the State of Sonora, Mexico,—one in Nogales, and the other in Magdalena.

All arrangements will be made for clients by the firm of RICCARDI & AGUILAR, so that when clients arrive they will not have to remain more than one day to get their decree, preliminary arrangements all having been made before their arrival.

The following grounds obtain divorce in the State of Sonora, Mexico:

1. Adultery of either consort;
2. The fact that the wife bring forth a child during the matrimony but conceived prior to the celebration of the contract, provided that said child is judicially declared illegitimate;
3. Moral perversion of either consort shown by acts of the husband to prostitute his wife, not only when he so does in a direct manner, but also when he has accepted any kind of remuneration with the manifest purpose of allowing some one else to have illicit relations with her, by incitation or compulsion exercised by one consort on the other to commit an offence against the law, even if it be not that of carnal incontinency; by the attempt of either parent to corrupt their children or the simple toleration of their corruption; or by any other immoral act as serious as any of those already cited;
4. That either consort be incapable of fulfilling the objects of matrimony, or be afflicted by syphilis, tuberculosis, incurable mental derangement or any other chronic infirmity that may be also contagious or hereditary;
5. The unjustified abandonment of the conjugal domicile by either consort during six consecutive months;

6. The absence of the husband with abandonment of the inherent matrimonial duties for more than one year;
7. Cruelty or serious threats or abuse or ill-treatment of one consort by the other, provided that the latter and the former be of such kind as to render life in common insufferable;
8. Calumnious accusation of one consort against the other of an offence for which the guilty consort may have been sentenced to imprisonment for more than two years;
9. Commission by either consort of an offence against the Law punishable with imprisonment or banishment for more than ten years;
10. The incorrigible vice of drunkenness;
11. The commission by either consort of an offence against the person or property of the other if said act were punishable by law with imprisonment for a term of not less than one year, when committed under any other circumstances or against a person different from that of the aforesaid consort;
12. The DE FACTO separation of the consorts, with interruption of the matrimonial relations, for more than six months, wilfully consented to by both parties.
13. The mutual consent of the consorts.

ARTICLE III.

Adultery of the wife is always a cause for divorce. That of the husband is only when performed under any of the following circumstances:

1. When committed in the common abode;
2. When the adulterers have mediated concubinage either in or outside the common abode;
3. When causing scandal or when the husband publicly abuses his legitimate wife;
4. When the adulteress has ill treated or caused the legitimate wife to be ill treated.

ARTICLE IV.

The attempt of either parent to corrupt the children, either of both or one of them, is cause for divorce. Tolerance of the corruption of same must consist of positive acts, as simple neglect is no cause for divorce.

ARTICLE V.

When one of the consorts sues the other for divorce or for annulment of the marriage for any cause that cannot be proved, or is insufficient to obtain a favorable decree, the defendant is entitled to sue, in turn, for divorce, but this cannot be done until after the first three months from the date of the negative decree, and during that time the wife cannot be compelled to live with her husband.

ARTICLE VI.

Action for divorce can be taken only by the consort that has not given cause for it, and that must be done during the first six months after the day on which he or she learned of the facts on which the action is based; however, under paragraph 12 of Article II, either consort may bring suit for divorce.

ARTICLE VII.

When brought by mutual consent of the consorts they must file with their petition an agreement to regulate the situation of their children, and the manner of liquifying their relations as to the common property, either if living under the conjugal society régime or that of separate property.

ARTICLE VIII.

Divorce by mutual consent cannot be sued for until the expiration of one year from the date of the marriage. Upon the filing of the petition with the Judge of the First Instance he shall summon the petitioners to a meeting that shall take place within the next three days with the personal attendance of the petitioners, and the Judge shall endeavor to reestablish concord between them, and also ascertain their absolute willingness to divorce. This meeting shall be attended by the District Attorney who immediately thereon, or with-

in the next three days may state whatever he deems convenient from the point of view of his legal capacity.

ARTICLE IX.

If the consorts do not come to an understanding in this meeting or within the following three days, the Judge upon motion of the petitioners, and in view of what the District Attorney may state, without further requisite shall within three days decree the divorce and approve the agreement submitted by them, in all that does not violate the rights of the children or those of a third person.

ARTICLE X.

From the time of the filing until the decree of divorce is issued the Judge shall authorize the temporary separation of the consorts and also take the necessary measures to insure the subsistence of minor children.

ARTICLE XI.

If divorce proceedings by mutual consent are suspended for more than six months the Judge without further requisite shall order the suit to be filed away and this shall be construed for all legal purposes as a reconciliation of the consorts.

ARTICLE XII.

Consorts having solicited their divorce by mutual consent may reunite themselves but in such case they cannot again sue for divorce until one year after the date of the reconciliation.

ARTICLE XIII.

When any of the consorts do not avail themselves of the infirmities enumerated in Paragraph 4 of Article II as grounds for divorce the Judge may, notwithstanding, consider them, with due knowledge of the facts involved, and upon petition of one of the consorts or of the District Attorney, as sufficient cause, and peremptorily suspend the obligation of the consorts to cohabitare, leaving nevertheless in full force the other obligations of the afflicted consorts towards his or her mate.

ARTICLE XIV.

None of the causes enumerated in Article II can be alleged as grounds for divorce when there has mediated pardon or remission either tacitly or expressly.

ARTICLE XV.

The reconciliation of the consorts ends the divorce suit and proceedings by mutual consent at any time and stage of same, if there has not been issued an executory decree, and the consorts must denounce their agreement to the Judge, but the omission of such information cannot destroy the legal effects of the reconciliation.

ARTICLE XVI.

The law presumes that there has been a reconciliation when there has mediated cohabitation of the consorts.

ARTICLE XVII.

The consort who has not given cause for divorce may, before the final decision that should end the suit is rendered, waive his or her rights and compel the other to reunite with him or with her, but in such case no new action for divorce can be taken for the same causes that served as grounds for the previous suit, although new causes even of the same kind may serve as well.

ARTICLE XVIII.

Upon the filing of the complaint for divorce or before if there were urgent need, the following measures shall be provisionally adopted, but only during the judiciary proceedings:

1. In all cases to separate the consorts.
2. To deposit the wife in a decent house if claimed that she gave cause for divorce and the husband requests the deposit. The house shall be designated by the judge. If the given cause for divorce is not supposed to be the fault of the wife the deposit shall not take place unless at her own request.
3. To place the children under the care of one of the consorts or of both, complying

with the provisions made by Articles XIX and XXII of this law.

4. To fix and insure alimony for the wife and children not left under the care of the father.
5. To take the necessary measures to protect the property of the wife from any possible harm from the husband.
6. To take also all precautionary measures provided by law for the protection of pregnant women.

ARTICLE XIX.

Upon the issuance and execution of the decree of divorce the children shall be placed under the custody of the parent not guilty but if both parents were at fault and there were no relatives to whom to intrust same, the children shall be provided with guardians as provided by law.

ARTICLE XX.

When a divorce is granted under Paragraph 12 of Article II, the children shall remain during the time of the separation referred to in the aforesaid paragraph under the custody of the innocent party or of that of the consort who in the opinion of the Judge has shown a greater, direct, and positive interest in them during said time. At any time, even after final decision is rendered, both consorts may of their own accord enter into any agreement to regulate or modify the relations between them regarding their children, and with the intervention of the District Attorney such an agreement shall be judicially approved, if it does not redound in injury to the minors.

ARTICLE XXI.

Notwithstanding the foregoing provisions, before definitely disposing of the custody of the children, the courts, upon application of the grand-parents, uncles, or elder brothers and District Attorney, may take whatever measures are deemed convenient for adequate protection of the minors.

ARTICLE XXII.

Both parents, even when losing the custody of their children, shall remain subject to all the obligations imposed by law upon the parents of legitimate children.

ARTICLE XXIII.

The consort who gives cause for divorce shall lose all authority and rights on the persons of his or her children during the life of the innocent consort, but shall regain them at the death of the latter if the divorce was granted under paragraphs 6, 7, 8 and 9 of Article II of this law. The mother keeping the custody of her children shall be deprived of same if living in a brothel or if bringing forth an illegitimate child.

ARTICLE XXIV.

In all cases where there is no relative to intrust with the custody of the children a guardian must be appointed at the death of the innocent consort.

ARTICLE XXV.

The consort who has given cause for divorce shall lose all that may have been vested in or promised to him or to her by the other consort or by any person in consideration to the latter. The innocent consort may keep what has been received and sue for whatever was agreed to in his or her favor.

ARTICLE XXVI.

Upon the execution of the divorce the consort shall regain possession of his or her own property(but on application of either party and even officially the Judge may issue the necessary orders to insure compliance with the obligations of both consorts between themselves and towards their children, in view of the new legal situation, and inasmuch as the divorces shall continue with the obligation to contribute in proportion with their means, for the subsistence and education of the male children until they become of age, and of their daughters until they marry, even when past the legal age, provided they lead an honest life.

ARTICLE XXVII.

The consort who gives no cause for divorce shall be entitled to alimony until remarrying but provided that he or she leads an honest life; it also being necessary in the case of the husband that he be unable to work. The consort who must pay the alimony may get release from such obligation by paying at once and in full the amount of the pensions for five years.

ARTICLE XXVIII.

By virtue of the divorce the wife regains her full legal capacity and both consorts their freedom to remarry, except as provided by Article 287 of the Civil Code.

ARTICLE XXIX.

In all cases the death of one of the consorts during the divorce proceedings ends them and the heirs have the same rights and obligations as if there had been no suit.

ARTICLE XXX.

In all divorce suits the District Attorney shall be considered a party thereto, and the hearings shall be conducted in secrecy.

ARTICLE XXXI.

Upon the execution of a decree of divorce a copy of its dissolvent part shall be sent to the Civil Judge or Registrar of the place where the marriage was celebrated in order that same may be published in the bulletin and a note be made in the registry of marriages.

ARTICLE XXXII.

When the marriage is performed abroad only the dissolvent part of the decree of divorce shall be published once in the official bulletin of the State of Sonora, in which event it shall be necessary to previously file with the Judge the proof that the printing fees have been paid to the collector's office. Without such proof the copy of the decree shall not be issued to the interested party, nor any kind of attestation regarding the dissolution of the marriage.

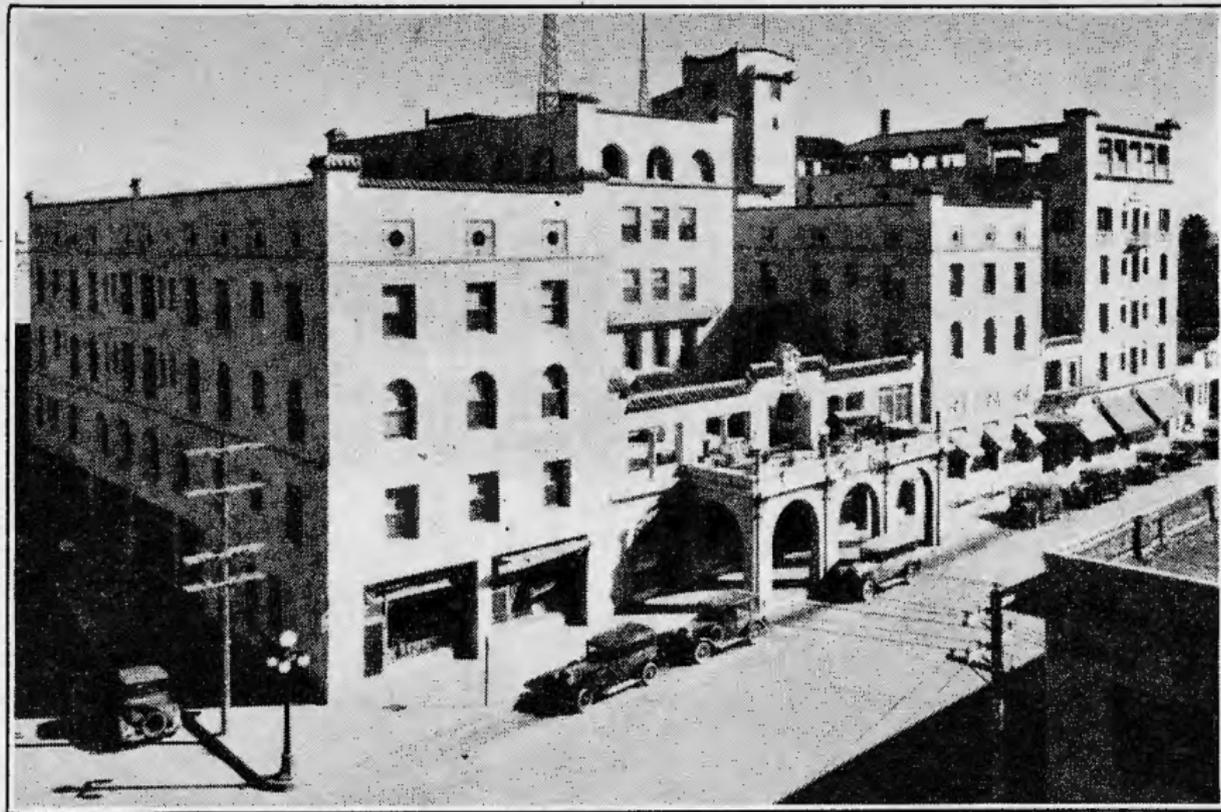
ARTICLE XXXIII.

In case of voluntary divorces the jurisdiction of the courts of the state is irrevocably established by the submission of both parties to the Judge. In contentional cases the initial jurisdiction is established by the submission of the plaintiff and the defendant and irrevocable jurisdiction is completed when the defendant files the answer to the complaint without interposing the incompetence exception, or when such exception is interposed and finally overruled in favor of the jurisdiction of the Judge.

For any further information desired on the divorce law communicate with the firm of RICCARDI & AGUILAR, Suite 1003-4 Consolidated National Bank Building, or State Building, Nogales, Sonora, Mexico, and the same will be furnished.

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COMPILED DIVORCE LAWS
OF THE STATE OF SONORA

*Passed by the Congress
of April 22, 1932.*

Having the same standing as the Reno,
Nevada Divorce Laws.

Compiled by the Firm

RICCARDI & AGUILAR,
INTERNATIONAL LAWYERS

Practicing in Mexico (Exc.), 1003-4
Consolidated National Bank Building,
Tucson, Arizona, and State Building,
Nogales, Sonora, Mexico.

STATUTES OF NEVADA

DOMESTIC RELATIONS

As Amended Session of 1931



GROUND'S FOR DIVORCE

1. Impotency at the time of the marriage continuing to the time of the divorce.

2. Adultery since the marriage, remaining unforgiven.

3. Wilful desertion, at any time, of either party by the other, for the period of one year.

4. Conviction of a felony or infamous crime.

5. Habitual gross drunkenness, contracted since marriage, of either party, which shall incapacitate such party from contributing his or her share to the support of the family.

6. Extreme cruelty in either party. (This may be either mental or physical.)

7. Neglect of the husband, for a period of one year, to provide the common necessities of life, when such neglect is not the result of poverty on the part of the husband which he could not avoid by ordinary industry.

8. Insanity existing for two years prior to the commencement of the action. Corroborative evidence of the insanity of the defendant is required. The decree granted does not relieve the plaintiff from contrib-

uting to the support and maintenance of the defendant, but the plaintiff shall give bond therefor in an amount to be fixed by the court.

9. When the husband and wife have lived apart for five consecutive years without cohabitation the court may at its discretion grant an absolute decree of divorce at the suit of either party.

RESIDENCE

Divorce from the bonds of matrimony may be obtained by complaint, under oath, to the district court of any county in which the cause therefor shall have accrued, or in which the defendant shall reside, or in which the parties last cohabited, or if plaintiff shall have resided six weeks in the state before suit be brought.

COMPARATIVE RECTITUDE

When it shall appear to the court that both husband and wife have been guilty of a wrong or wrongs, which may constitute grounds for a divorce, the court shall not for this reason deny a divorce, but in its discretion, may grant a divorce to the party least in fault.

CORROBORATION OF EVIDENCE

In all civil cases where the jurisdiction of the court depends upon the residence of one of the parties to the action, the court shall require corroboration of the evidence of such residence.

PLEADINGS

In any action for divorce, the papers and pleadings which constitute or will make up the judgment roll in the action shall be

open to public inspection in the clerk's office. All other papers, records, proceedings and evidence, including exhibits and transcript of the testimony, shall, upon the written request of either party to the action, filed with the clerk, be sealed and shall not be open to inspection except to the parties or their attorneys, or when required as evidence in another action or proceeding.

In actions for divorce the complaint of the plaintiff or the cross-complaint or counter-claim of the defendant may state the cause or causes for divorce upon which the party or parties rely, in the words of the statute, but in such case either party, after appearance of the defendant and upon five (5) days written demand therefor, shall have a bill of particulars stating in detail the facts, dates, times and occasions upon which the plaintiff or defendant relies for cause of action, and either party may, upon motion, be required to furnish in writing a further bill of particulars upon good cause shown. Such bill of particulars need not be filed, but if filed may be withdrawn upon the written consent of the parties.

In any action for divorce the court shall, upon demand of either party, direct that the trial and issue or issues of fact joined therein be private and upon such direction all persons shall be excluded from the court or chambers wherein said action is tried, except the officers of the court, the parties, and their witnesses and counsel.

The time in which the summons shall require the defendant to answer the complaint shall be as follows:

1. If the defendant is served within the

county in which the action is brought, ten days.

2. If the defendant is served out of the county, but in the district in which the action is brought, twenty days.

3. In all other cases, thirty days.

The order shall direct the publication to be made in a newspaper, to be designated by the court or judge thereof, for a period of four weeks, and at least once a week during said time. In case of publication, where the residence of a non-resident or absent defendant is known, the court or judge shall also direct a copy of the summons and complaint to be deposited in the post office, directed to the person to be served at his place of residence. When publication is ordered, personal service of a copy of the summons and complaint, out of the state, shall be equivalent to completed service by publication and deposit in the post office, and the person so served shall have thirty days after said service to appear and answer or demur. The service of summons shall be deemed complete in cases of publication at the expiration of four weeks from the first publication, and in cases when a deposit of a copy of the summons and complaint in the post office is also required, at the expiration of four weeks from such deposit.

ANNULMENTS

Annulment of marriages, whether the same were contracted, performed or entered into within or without the State of Nevada, may be obtained by complaint under oath to the district court of the county in which the marriage was performed (if

performed in this state), or in which the defendant shall reside or be found, or in which the plaintiff shall reside, if the latter be either the county in which the parties last cohabited, or in which the plaintiff shall have resided six weeks before suit be brought, for any cause which is now provided by law for annulment of marriage, or which is a ground for annulling or declaring void a contract in a court of equity.

Any such action brought in this state for annulment of marriage shall be an action in rem, and in addition to annulling or declaring the contract of marriage void the courts shall regulate and determine the status of the parties.

No court in this state shall have authority to annul any marriage performed, contracted or entered into out of the State of Nevada unless one of the parties shall have resided in this state for the period of six weeks before filing of the complaint.

In any suits brought under this act for annulment of marriage, process shall be served in the same manner as in actions at law, and the courts shall have the same power upon a substituted or constructive service of process to annul such marriage and regulate and determine the status of the parties as they would have had if process had been personally served.

In any suit in this state for an annulment of marriage in anywise affected by the law of another state, it shall be presumed that the law of such other state is the same as the law of this state, unless and until the law of such other state shall be alleged and proved.

(Sample of Summons)

In the Judicial District Court
Of the State of Nevada, in and for the
County of Washoe

Plaintiff....	} SUMMONS
vs.	

Defendant....	

The State of Nevada sends Greetings
to said Defendant:

You are hereby summoned to appear within ten days after the service upon you of this Summons if served in said county, or within twenty days if served out of said county but within said Judicial District, and in all other cases within thirty days (exclusive of the day of service), and defend the above-entitled action. This action is brought to recover a judgment,

Described in the complaint.

Dated this.....day of....., A. D. 19....

.....
Clerk of the Judicial District Court of the
State of Nevada, in and for the County of

By....., Deputy

BROKEN HOMES

* * *

A National Peril.

* * *

DIVORCE.

* *

THE GREAT CLEANSER

BY

JOHN W. BURROWS.

JOHN W. BURROWS, LL.B.

John W. Burrows was born in England April 3rd, 1888, during the honeymoon of his parents extending over a period of two years in the home land of his fathers. His father Harvey A. Burrows is a direct descendant of the Royal line of Stuarts in England, and through intermarriage in his veins runs the blood of the Royal Bourbons of France; from the Burrows it is said, which was the family name of William Duke of Normandy, called the Conqueror, comes the blood of Viking, and of Roman from Burrhus, Africanus, Senator of Rome and Conquering general of Africa, who came North with Hadrian, Emperor of Rome; From the Stuarts comes the immortal legend of the marriage of Tea Tehill, daughter of Zebiakiah and Hamon the Irish King, descendant of King David of Israel; and from his mother Myrtle Tuttle Burrows, comes a vision of the Tribe of Toot hills, the priestly tribe of the Druids of Britain.

Burrows was educated in the Country schools of New York State, and later at Union College and the Albany Law School; He has spent two years at Oxford University. He is admitted to all the Courts of New York, Nevada and California. He is a member of the State Bar of Nevada, Inc. of the State Bar of California, Inc., and of the New York State Bar Association, also of the American Bar Association and of the Fraternal Order of Eagles and of the Sovereign Camp W. O. W.

Burrows is married and has seven children. His wife Mary Magdeline Albright is a daughter of the Lost Prince of Hapsburg and Arch Duke Albrecht -t Johann, who leaving Austria years ago made Francis Ferdinand the heir apparent and in the death of Francis Ferdinand at the hand of a Serbian brought on the World War.

Of the Children, John, Jr., is the son of Mr. Barrow's first wife. Of his present wife there are six children, Harvey, 2nd, Francisco, Elizabeth, Twyman, Myrtle and Gladys.

Barrows is engaged in the practice of the Law at Reno, Nevada, and is specializing in Domestic Relations and Criminal Practice.

Sun, Rain and Sun; a rainbow on the lea,
This be truth to me; that to thee.
Tennyson.

CHAPTER I.

S E X

Sex, the fire whose depths will ne'er be quenched.
Buddha.

The problem of divorce; the problem of mental and physical decay of a nation; the problem of the increasing number of insane asylums and prisons is a problem of ignorance of sex and its problems.

We are a nation which proclaims itself "Christian," amidst whom live the "Jew," the "Moslem," and the "Buddhist" in fast growing numbers.

Particularly have the Christian subjugated sex or followed the Gnostic doctrines to the effect that it were better for man to practice total abstinence to the Glory of God. The Protestant with his myriad of divisions hath considered sex a subject not to be broached excepting at the marriage bed. Children were raised up to marriage with total ignorance of sex and woman's place under total subjection to the husband. In the present day Protestant Church more and more is birth control being affirmed by the Churches themselves, and it is to such an extent that this is taking place that within two generations the Anglo-Saxon Protestant of American will be in the minority and a thing of the past.

On the other hand the Catholic Church have encouraged marriage as a medium of those who were unable to withstand the fire of sex and as a medium of procreation.. The Church itself has encouraged in every land, among its clergy the practice of celibacy and have directed and made mandatory the rule that those within the church, such as the clergy and nuns, should cast aside sex and bask in the G lory of the rule of God. On the other hand the Catholic Church among its people who are not in the ministry have decreed that woman should bear strong and healthy children, and that it was one of the first duties of the

family to produce such children, that it was a sin against God to forbid children through contraception and because of this the day is not far distant when those jealous in the Catholic Church are bound to be in the majority, perhaps making this a Catholic nation.

One other branch of the Christian Church, young though it be but which has made itself felt to a strong degree in the Anglo Saxon world and from thence through missionary efforts world wide have commenced amidst persecution and world scorn, but for the purpose that the soul may seek salvation in the flesh, encourage child bearing, marriage, and cleanliness, and today if you enter into their congregations you will find that there are not morons; there are no fools; there are no half wits; their criminal records are few and far between. This is the much scorned Norman or Latter Day Saint.

Another religion not well known in our County but of whom more and more are entering our shores and bringing with them new and unknown problems are the Eastern Oriental or Orthodox. Their priests may marry once only. Their Bishops must come from the Monastic Order, and many of these come orders both male and female place their inmates through a baptism of fire, during which all sexual parts of the human body are completely separated and the male or female conditite is made a Eunuch.

The Jew, amidst torture and temptation; crushed on every hand through the middle ages and an object of scorn; filling every nation where batter and trade go. The Jew, the nation whose members and whose religion in their worship of Jehovah, have never allowed a Eunuch among their people. Had they Eunuchs in the days of their Glory it was always from the conquered peoples whom they subjected to servants and slaves but of their number none. To the Jew it was a disgrace and shame not to behold the generation e'er' one passed to the unknown shore. In spite of all they have passed the test. Their intellects are keen. The gentile nations among whom they have lived are unable to meet their competition. And why?

They were perfect male and female.

CHAPTER II.

THE PHYSICAL AND THE PSYCHICAL CHARACTERISTICS OF THE MARRIAGE RELATION.

It is said that in Heaven there will be no marriages and giving of marriage. Therefore marriage which was "Till death do us part," was a physical institution for "procreation" and for companionship. In other words, a means whereby sex could find a way out, and in protecting woman, to overcome the necessity of free love.

Sex is an act of both body and soul. The nervous system of both male and female coming violently into play in its final consummation. It, that is to say, sex, is of such mastership that if either party, male or female, practice any of its characteristics excepting in the natural manner, it effects both the mental and the physical characteristics of the person.

It is not so many years ago in our Eastern States that there was nothing unusual that there would be at least one boy in the family who the others would be obliged to support because he practiced self abuse. Once in a great while there would be a girl suffering from the same cause, showing that this habit at least tore from its victim through impoverish blood and nervous shock, the power of the functioning of the brain.

The fast growing abnormalities of our modern system, many of whom may have been fastened upon our soldier boys as a result of wars deprecation in association with their fellow soldiers in France and other continental European nations were other forms of unnatural sex relations even to the male with male and in other abnormal ways. These in their inception even penetrated to persons in the marriage state especially as such forms of sexual relation gave the same or greater nervous exhilaration as did the natural relation of the male and the female, yet, in the unnatural way, there was no chance of the female becoming

pregnant. This overcoming her fear in this respect, and in its very madness, like opium, fastening its fangs upon its helpless victim, leaving in its clutches mental defectives, acquired Bunahshiy, broken bodies and minds, and locomotor, attacks, paresis, and evils of degradation and disgrace.

Medical science has traveled far in the treatment of nervous deceases, but they are unable with microscope or knife to dissect and note the chemical changes which cause the effect, but there are many phases which tell me this as a truth, "That there is something in that old soul which clergy tell about," that is the fac simillie of the physical and which reflects its effects through some life medium upon the physical, and upon which the physical reflects the effects of whatever effects it, and over which both body and soul, the "It", the "CHRIST" within, of the Christian, securely governs except when driven therefrom by the wages of sin. The Laws of Moses were sanitary laws and laws of safety and survival, and in one of the decologue it is said "I will visit the sins of the fathers upon the children, but I will show mercy unto thousands of them who love me and keep my commandments." Social deceases, the ignorance and lack of bodily care, the decease of poverty and squallor, the children of the criminal and their environment in many cases and in their large decree of cases prove this to be the truth. That as the body and soul of the parents have been so at least will be the body and physical mind of the child, even unto the third and fourth generations, and it is causing the tax payers of our country millions wasted in taxes to care for the condition resulting.

In the magnetic cause and effect, and in the result of the sexual act betwixt the male and the female, "That which God hath joined together, let no man put asunder," when there is perfect harmony in the consummation of this act both of the two bodies and two souls, they become then and then only a perfect one. The complete relaxation and joint response of the two, causeth each to become stronger, keener, more healthy, wedded in their joint magnetism, and it is this which

giveth grace and wit to the contented female and strength and courage and health to the contented male. When this condition exists there is no power known to the earth which will tear that union asunder, and, it is the answer to the question why such and such a woman, known for her better qualities will be found joined and happy with a shiftless, worthless male or vice versa. The sexual union is welded through its magnetism, and no power even poverty, disgrace, brutality, or ought else will cause that union of bodies, and in my opinion souls, to break.

Physical attraction is wont to weary in a year or two. Couples there are who wander from the marriage bed, yet having knowledge of the same, they fight for, forgive and go and return to each other. Lines may mar the beauty of countenance, things may come on one side or the other which bring disgust, yet amidst all, and above all, so long as this magnetism lasteth, there is an attraction which has often gone beyond the grave, and, the widowed party seems even in death to be bound to the same attraction alone and continue a one man-man or woman, until they follow to the grave. Such is marriage and cannot be other than something which is more than physical. It must be the wedding of the souls.

You will note, as the years go by, and the hair becomes whitened, this couple, standing looking toward the West at close of day, their arms entwined, watching their sons wending their way homeward from work, a celestial light shining upon their countenances and their very features seem to have become as one. The old man and the old woman, surely any cause only physical could never have caused those features to have become so fashioned. No hereditary or environmental influence upon the physical could alone have fashioned anew the individual features of lad and maiden until when in hoary age. No chisel could have wrought on marble statues twin arches duplicates of each other as nature hath done to these.

If as our Clergy teaches there is a living soul. If the living soul is the greater power even than the physical, who can say the great power of the Christos as Christians are bound to believe which was the master builder of this

changed condition in two physical bodies now welded as one.

It is the secret of this great power, it is the secret of that soul, it is the emanations from the positive and negative magnetic fluids which attracts those bodies and souls and welds them as one, which is their attraction to one another. The soul of the male to the soul of the female; the body of the male to the body of the female, which because of that attraction perpetrates its own vitality and the vitality of each other. It is the avenue even going into the meta-physical beyond the physical, upon some solar fluid emanating from the Divine, perhaps which in its fullness has made of that union one, has given to each of that union health, happiness, and strength, and perhaps amidst a uallor and struggle has given continued passion and union, and has given to the world a large family of highly intellectual and healthy sons and daughters.

On the other hand there are others where soon it seems that only the physical keeps up the fire of their marriage. Soon that fire is quenched, then comes trouble, repulsion, decayed and frayed nerves, bodies and minds. Each seeks solitude in the company of one more congenial of the opposite sex. Hatred and malice seem to burn fiercer the fires of repulsion. Each drift further and further apart, and the children, if there are any, grow up, their young minds, bodies and souls poisoned with the bitterness and emanations coming forth from their parents. What chance have they in life?

CHAPTER III.

THE SOUL.

"Dust thou art, and to dust repositeth
Was not spoken of the soul."

What is that soul, and what is its effect on the body? How can the body effect it?

The question is bathed in mystery. Whatever it is, ^{it} is beyond the power of the physical eye to gaze into its vast depths. But it is said by science and proven beyond a doubt that in matter, of which the body is condensed form,

such is made up of cells each living, that the cells in turn are divided into atoms, and each atom into electrons and protons, the composite of which is that each is to perform its own duties, and that each because of the peculiar function it performs in its parts decays and renews, so long at least as physical life lasts.

Science says further that there is nothing so small that there is not something more infinitely smaller and vice versa. We know also that the ether and light are physical and die and decay. We know further from the radio and x-ray that there is some finer substance than the ether upon which waves and wave lengths function, and that this substance borders on the twilight zone of matter else it would not penetrate material substance because of distance. Matter of the hardest kind allows the wave lengths of the radio to penetrate.

There is a part of the brain also we know cannot decay itself within the period of seven years because that part of the brain is the subconscious or memory brain. It cannot be physical because it is imperishable so long as its life line continues to function in bringing its message and taking its response from and to the physical or perishable brain. When this cord of life is dulled or fails to function, then is the person insane, or idiot or a moron.

To me, the Soul of the Christian, vitalized by the Spirit and power or fire of the Divine. The Christos is as real, is as functional, is as effective, and is as subject to rise or lower as is the physical. It is an entity which if imperishable, effects in its life all things physical and all things physical effect it. It interpenetrates and lives within the physical, and is composed in condensed form of a living entity even as our physical is condensed physical.

In this being a fac simile of the body, and governing our moral qualities and likes and dislikes, it, the soul, while incarnated in the body is sexual. Its sexual qualities may die in the Eunuch and the Abnormal, but when so it is that which differentiates the character and nature of the Eunuch and the abnormal from that of the normal male and female.

The effect of the normal male and female attracted by responsive and normal sexual life, blends and welds the soul as well as the body of the male

and the female and makes about it and through it run perfect harmony and perfection. It makes marriage perfect. In its natural form without restraint it functions as the creative power, and effects not only the male and female itself but is the decisive factor rather than physical heredity which deducts and brings into the world in the personality of the new born babe, the future citizen, whether its predestined pathway shall be one of a fool or of an intellectual giant, a criminal or of benefit to humanity, and is that which time will show decides the future of the race.

CHAPTER IV.

CHAOS AMIDST PLENTY.

"Let us pity he who thinks that he knows, yet knows not."

"I come not to change the Law but to fulfill it," said the Christain Messiah. In all my description of the evils which appear in our teachings, but which are effective results from impure sources, and which from ignorance, darkness and fear engender the world to madness, I hope not to change natural law, or to come in aggressive contact with either science or religion but to bring them together to a better understanding and to awaken in the minds of my fellow men and women that there is a cause which they have passed over that the law may be fulfilled.

Law and religion have always been twin sisters. Our very criminal statutes and much of our civil laws are those which have developed through Rome, Greece, and the wilderness of Germany, coming first from Hebrew systems and still farther back from ancient Babylon and Sumaria.

Yet in spite of all our criminal laws in America have not progressed in the last five hundred years. True they are bound down in some form of liberty as sanctioned by our written constitution, but in the language of Chief Justice Matthews of our own Supreme Court in the case of the State of California versus Hurtado, that learned Justice said in effect, that sometimes it might be more merciful to be bound down by the healthful and loving tyranny of a merciful tyrant

than by the less merciful tyranny of an unjust republic, much disguised under the forms of liberty. It is true that in this state of affairs the great Roman republic gave way to the will of the empire and the people were trained to submit thereto through the mind of the masters and through their own carelessness and lack of responsibility until the time when the masses had no will of their own, or pleasure bent, they forgot the way to think. Such being the case, our nation and in fact other nations are becoming permeated with divorce, crime, unnatural sexual forms, juvenile criminals, increased insanity, and all the decaying evils of a race.

Reformers are of course busy, some attempting to regulate the race as we breed cattle under the theory of "blood will tell." Others are preaching quality of children rather than quantity and birth control is invading our nation. Others are talking prohibition and we are becoming effective for good or bad in its meshes. More prisons are being built, more asylums are being built, more police patrol our highways and guard even the morals of our people, more stringent laws are being enacted and on the other hand the racketeer, the gunman, and the criminal are banding together and meshing even into the control of the rulers until it seems as if the government no longer controlled our destinies.

Free love is openly advocated and there are those who believe that in a little while marriage will be a thing of the past, and in Russia it is a thing openly paraded by the Government and children have actually forgotten paternal love and Spartan like are being raised like young cattle by and for the State.

Men are crying for peace and harmony and there is none. What is the cause and what will restore man to normal? The clergy, and without them America would not be the America she is, keep thundering from the pulpit "Return to the Church", but the pews are becoming more empty than the clergy dare to admit. Is there not one who dare defy convention and openly warn us whither we are treading? Or is America and the white race doomed?

PHOTOGRAPH OF HON. THOMAS F. MORAN

JUDGE OF DISTRICT COURT, DEPARTMENT I, RENO, NEVADA.

CHAPTER V.
THE EUNUCH.

Eunuchs there are by the hand of man; Eunuchs there are from birth, and, Eunuchs there are of heaven.

Somewhere in the scheme of the universe, there appears the third or neuter sex.

Dr. Arnold Lorand, the great Austrian physician said; "If we take the lives of any of the great men who are noted for their courage, manhood, or intellectual powers, or of any of the great women who are noted for their wit, their grace, or their intellectual powers, and we look into their private life, we shall find persons of great sexual passion. A Cleopatra, a Madame Roland or a Zenobia among women; A Caesar, an Alexander or a Napoleon, among men. It would not be good taste for any Sunday School teacher to use their private lives to edify the ascetic reading which they inculcate into the minds of our youth.

There are men, and there are women, born weak in sexual strength and passion. There are men who through excess, abuse, abstinence or disease become weak and impotent. There are men and there are women who, especially in these days of fear of child bearing cause an operation upon themselves to be made to prevent procreation and in securing a sure cure for procreation eliminate the sexual organs, thereby making of themselves Eunuchs, male or female Eunuchs. There are men and women who through misuse or lack of use allow the sexual organs to atrophy and become useless. Its effect on the male is different than its effect on the female, but the sex resulting is neuter nevertheless, and the result is in our Country a third and new sex, a new element, neuter or quasi-neuter.

In the male the patient oxen is patient because of its cowardice. The male Eunuch in the human being maketh a good servant because of his cowardice. His skin becomes leathery, his lips become thick and bluish, his eyes show lack of clearness and he is a patient, cunning coward. His hair becomes stragling, lifeless and shining. He is changed in all his elements.

In the female Eunuch the spayed doxy is noted for her surliness to others than her master. She becomes either usually lazy and shiftless or thin

and neuratic. At times she becomes apparently passionate if all the organs are not removed. She is restless, cowardly and untrustworthy. Either male or female Eunuch makes like the worker bee a faithful servant and a plodder, and a workman the mind of whose master is the mind of the servant, or if in power and making money, the Eunuch becomes a miser.

The man or the woman who through fear of child birth; who through religion ascetism; who through the myriad of reasons, becomes of this type, are fast becoming legion and are effecting our very life as a nation. We find in men, especially, hundreds of men, their sexual life antrophiod, because of its non-use, their wives refusing them free use of their sexual powers, and then their wives clamoring for divorce because their husbands are shiftless and lazy and fail to provide a living. The wives have remade their husband into a Eunuch, and then refuse to accept the consequences. This may also be vice versa, because the women refusing to give free play to their passions, their own organs become abnormal and antrophiod. They no longer are able to be perfect women and the husband goes elsewhere for that which they expected at home. Again there is divorce. Ignorance and using a weapon, to which they are like a child with a butcher knife. The women again in birth control change their very natures, and the husband again goes forth into free love, and a divorce results.

Marriage exists in heaven while sex is pure and sex is strong. Intelligence, strength, hope, courage, honor, power, and manhood exist on the man's part in marriage only when sex is strong and passion plays its part. Intelligence, strength, wit, grace, beauty, and womanhood on the woman's part exist only when sex and passion plays its part. It is only then that marriage can continue a perfect one under the laws of God and man, and its two persons, yet one person be a credit to their Christian religion and their God.

Christ said, "I came not to change the law, but to fulfill it." He did state that there among the Jews was one ground for divorce, and that was adultery. If any man put his wife away for other cause, he was guilty of adultery.

Hillel the great Hebrew historian also confirmed this law.

Paul said that he who was joined to a harlot was part of a harlot

Proving that except when marriage was according to the natural laws of God, when man was joined to a harlot. This was not an ascetic marriage. The Hebrew Law or the law of Moses provided for divorce. This Christ came to fulfil if you believe your Christian scripture.

This proved beyond a doubt that for those who married, the acquired state of the Eunuch or the living of the life of an ascetic was not a part of the married life.

The history of nations and religions that have gone down in history prove then that communities who have fallen under control of ascetic teaching have fallen into decay. First falling into corruption. From Judah and Gamorrah, through Babylon and Assyria, Egypt, Rome Greece, France, Russia, and all the great nations of the world.

In crime, our States taking the power of least resistance, feeling that under the misunderstood rule and theory of hereditary and eugenics, are asexualizing the defectives. They instead of curing the remedy are making the victims more dangerous, as they are making the bold criminal into a cunning criminal with curing him, and they are increasing a third sex and class which cannot ever be other than a class of slaves, and our nation cannot exist half free and half slave.

Theory, and the man and the woman, many of whom have through asceticism and its effects, are attempting to force their theories upon the remainder of the race are fast driving our manhood and womanhood into abnormal sexual crimes, into lack of responsibility, into abnormal mental conditions, and are making life, liberty and property unsafe for man and unsafe for woman.

Manhood, and womanhood, strong and pure never was a product of this effect of an overproduction of weak sexualist and ascetics. What wonder we have

divorces? What wonder we have defective and criminal characters, the product of unwanted children, or, of children of men and of women who have not yet become perfect neutral sex, but are so near, as while yet able to procreate, are so weak that they cannot furnish their off spring with pure and strong bodies, the thing which those children have a right to expect and inherit.

When physicians and men and women realize that the soul as well as the body is strongly linked with sex. That love is passion and not platonic, and that love is more than physical or is of the soul and eternal. When they again realize that intelligence, manhood and womanhood, courage and wit, power and grace, and all the attributes of intelligence and cleanliness are linked together with strong sex and passion and not with the attribute of the Eunuch and ascetism, then will our American people again become pure and clean and we will not be linked with the serious questions of divorce, of increased numbers of juvenile criminals, morons, paranoics, victims of hallucinations, and all the evil results of free and unlicensed love, from whom come the epileptic, the parisis, the syphiletic, and all the hosts of defective who are giving us the necessity of troops of police, of the maintenance of great armies of police, our prisons and insane asylums.

In other words, the word and act of the Eunuch and the quasi-Eunuch, whether it be male or female is the word and act of the untrustworthy, the cunning, the miserly and the element which brings discord and inharmony. In their religious beliefs they are the intolerant and the bigoted. If but quasi-Eunuchs or of weak sexual proclivity, their children are weak sexually and weak physically and bring into the world offspring which are a menace to society, and if not menace are on the other hand weak, then who because of their weakness will become objects of charity.

Then what shall we do. We must have temporary relief for those who have already fallen, either as subjects for the insane asylums, the prisons or the divorce courts, and, then the medical, legal and social guilds must unite

and show our lawmakers and our Governors to the effect that men and women be educated to perpetuate their sexual organs; that prenatal care be given motherhood. that the children be given that education which when they grow to manhood and womanhood they may know and understand that that which God Almighty hath made is good; that it was made for a purpose as was the stomache, but that its misuse not only is seriously punished upon those directly concerned but even by its act, society itself is concerned event to the third and fourth generations, and, it is sex and its misuse and that alone/^{is}which brings the chaotic condition of society today.

CHAPTER VI.

W H E R E S T A N D W E

As to the bow, the cord it
So unto man is woman;
She leads him, yet obeys him,
She follows him, yet draws him,
Each helpless without the other.

In both male and female, the nervous system conducts to and from the physical brain all sensation. This is the complete physical makeup. But if there is a living soul interpenetrating the physical body, then the element or soul counterpart of the nervous system, and there must be because the handiwork of God is perfect, the transmitting to the subconscious or soul brain the sensations of the soul. There must be a vital life spark or element holding the body and soul together, and which acts as the medium of intercourse of body and soul.

In the male, his strength is carried on in a body of less nervous tension than the female. His need and his wants are filled in a different way. Man in his physical make up is polygamous with reference to the other sex. By will power man may make himself monogamous. In the woman, sex is a matter of soul. For her final consumation it is either engendered by love and passion or by hate and disgust. How many a woman have come to me for divorce and said, "My husband is all right, but when he comes near me, 'it's Hell'". Even the

physical nervous system of the female is of higher tension than that of the male.

Only when the two are in harmony, and the highest moment in both is harmonious and of the same moment and degree does the magnetic life fluid go from body to body and cause renewal in both of vitality and life. If such condition is regular and as perfect as to properly eat, then are both male and female made stronger and better, but with birth control preventatives coupled with ignorance, both the male and especially the female systems are wrecked. Their systems change with their growing weakness. The male becomes more and more impotent and lifeless. His system easily tires and he has no ambition. He cannot hold his place in the world and with his fellowmen, and the women begin to cry as to nonsupport or else, feeling the lack of satisfaction at home, he commits adultery with a lover or mistress who does meet his need. The woman, her system disarranged, becomes hysterical and neuratic. She becomes dissatisfied with conditions not held up and supported by feelings of passion and love. She becomes easily aroused to anger. Her sexual organs lack passions. Her blood becomes anemic. She is without vitality, or she becomes hardened and cannot find satisfaction and craves abnormal excess. Both become dissatisfied, and love as the old saying goes flies out of the window. If children are born, they are the children of weaklings, but more usual it is a fact that both or more become impotent.

How many men do we see when he should be in the bloom of manhood shifting down the street and trying to hold down a job grown too complicated for him. He complaining that his employer has not treated him fair.

How many thin neuratic women do we see vacantly staring, over-religious, overzealed in reform and midding her neighbor's business, ever complaining about her children if she has some, ever neglecting her home, never the perfect mother, wife and companion, but ever growing more dissatisfied.

How many the man and the woman who a few years back stood before a clergyman and promised to live together till death do us part. Now each cunningly jealous of the other, each hard done by, but each unfaithful to their marriage vows. He with his mistress she with her lover.

Aye if men and women will ever learn that they cannot neglect the hunger nor overeat without suffering. That they cannot bid overindulgence or suppression of sex but they will suffer, and God help any who attempt to change the law of God.

C H A P T E R VII

For a man shall leave his father and mother and cleave unto his wife, and they shall be one Flesh.

F R E E L O V E.

In our modern civilization, we are emulating Rome, Greece and other nations which have fallen, because many of our leading men, in their effort to overcome the divorce evil, and finding that the power of ascetism and fear are not keeping the man and wife together, are advocating under various names, free love.

At the time of the draft, it was found that a very large percent of those drafted for service in the foreign legions were unfit because of social disease. Now it is unlawful, and we are not advocating either polygamy polyandry, because such is positively against standards of Christainity and the American Constitution.

On the other hand it is a positive fact that of the two polygamy seems in those countries where it is lawful and in vogue to have no serious effect upon the race while polyandry on the other hand seems to result in a decay of the race, lowering of womanhood and social disease.

The present day methods upon marriage becoming dissatisfied, is

adultery without license, or without recourse to sanitary methods and without license of law. One divorcee in detailing the acts of her husband, said that her husband told her that any pre knowledge of his acts on the part of his wife even though she were willing, would take away half the fun. Clandestine love behind the wife's back was what gave it the thrill.

Contrary to this men like Doctor Lindsey, erstwhile judge of the Juvenile Court at Denver is advocating the same condition under license and protected by birth control, all under the designation of trial marriage.

At least one of our States, some time back passed and duly enacted a law, whereby marriage should continue on trial for a period of six months or a year; then if the parties were dissatisfied, they should stand as if not married. If they are satisfied and happy, then they are to continue to live as man and wife, The marriage from that time on to be on a permanent status.

Such creates in marriage a thing contrary to Christain and Hebrew principles. Such if there were children during such time places said children beyond the pale: Such lowers our girlhood by allowing unprinciples men to make them a wife for a year and cast them aside as soon as the physical attraction has passed away: Such opened the door under license for filing our orphan asylums without the protection of the Courts. Such opens the wedge for social disease engrafted on the sacred name of family.

Love, the rearing of a family, mutual trust and forbearance of a pure man and pure woman is the foundation of the home. The foundation of that which composes the home, is a man and woman. The protection of healthy and strong children, the result of love and health; and love and health is the result of a healthy love and passion, leaving to the Court the carrying out of that protection of the child if the parents fail. And this is why the

system of divorce as now constituted is the effective weapon, even as it was when Moses give forth his law from Mount Sinai. We must protect that home because the home is the key stone of the nation, and contrary to present convention which says that one or may must suffer for the benefit of money, the true fact is that the lowest criminal, the insane, the most lustful degenerate, the fool, are the strongest links in our citizenship. A chain is no stronger than it's weakest link and thus we must care and care well for our American nation.

The Law of Moses, which Law Christ came to fulfil, gave under certain circumstances a bill of divorcement, and under it the Jewish race have waxed strong despite of persecution and mingling of races. Other nations have risen and fallen but the Jew among them have survived and gone on.

At the time of Christ, this Law allowed adultery only. Our state of Nevada has eight grounds. Of the intelligence of this we shall speak later.

Divorce is the only way out except if we choose between polygamy and polyandry. The very name of the wife is stamped upon the hovering shadow of the "Mistress."

But it is the result of ignorance and unfulfilled desires resulting from sex restrained, ignorance and the present system prevailing with or without legal sanction of birth control, fear of child birth and increasing quasi enuchship of male and female caused by disease and by refusal of one party to submit to the fire of passion which nature demands.

Until these conditions are overcome by education, and by stifling the words of the semi-eunuch ever preaching reform. Until we return to nature, whereby, under legal condition man and woman like water stifled and becoming stagnated, when improperly mated will seek its own level, just so

long will we have the chaos, crime, insanity and other resulting evils which /ed
exist today. Is there a man and is there is woman of intelligence and broadmind
enough to stifle the leak?

CHAPTER VIII

THE CATASTROPHE

Heaven hath no vengeance like love to
hatred torn;
Hell hath no terror like that of a
woman's scorn.

This applies not alone to the female but it applies equally as
well to the male.

The broken home. The ties which God hath joined together out
in twain. The home, the foundation of our Common Country shattered. It was the
older theory, that, once wedded for better or for worse, that the community
might not suffer, the iron bond of the law must apply and the couple must
together or separately wend their way as best they could.

The mills of the Gods grind slow but sure, and it hath taken
centuries for the effect of this situation to make itself felt on not only
the national life of America, but on the world at large.

Perhaps one of the few things which brought this to a
climax was the emancipation of women. It had for centuries been the theory
that a woman had no person in herself, but the entity was in her husband,
but after the emancipation came the rebound sudden and swift. Even as the
pendulum swung to the extreme, society changed emulating France even in the
days of the Empire. It was and is no great saying that the styles of the
Barbary Coast and the Bowery, became the styles of the elite and the better
classes. The automobile, the radio, the moving picture, and all the latest
inventions all have brought about not only a condition of freedom, but a
condition of license and of lack of willingness to accept responsibility and
children.

This in conjunction with the ever attaining effort to secure money for social necessities, clothes and other apparent needs to meet competition. The comparative struggle of the white collar class to meet expenses. The unsettled condition of labor caused by the combination of capital, together with the vast changes in mankind. The looseness of religious ties, and the education of the masses. The influx of new and foreign ideas. Birth Control. The dying out of the old Anglo Saxon strain. The weakening of the race caused by lack of proper and natural sexual play. The influx of teeming numbers of the third or neuter sex combining power. All have made an influx of chaotic condition which sometimes seems to topple the very foundations of the American Nation.

Family life has broken up. The apartment with lack of work and women taking the place of men. The vast organization of criminals to meet and an almost return to the days of the thumb screw and the rack. Prohibition forced on people who vote for it for policy but who encourage its worse evils and dens in the hands of foreigners which are handles by judges and rulers halfheartedly, but who in time without question will find some solution.

All these conditions have almost paralled the condition which Paul spole when writing his Epistle to the Romans. That men and women have left their very nature and have taken up the unnatural. All these things are fast in this generation filling the asylums, the prisons and divorce courts with the weaklings and those who desire especially in divorce to remedy their condition from the effects of being tied to a weakling, although often the other party to the marriage was so made a weakling because of the refusal of the stronger party to allow sex to function naturally and thus became a weakling or was unfaithful to the marriage vows.

The unparelled condition of small families by the wealthier and more able to raise families that many of them are under the influence of

liquor on their wedding night. The night of conceiving their one and only child. Thereby causing that one and only child to be born either a moron or a quasi-moron. Well can it be said as a practical effect that it is not from the rich that practical citizenship is brought forth?

On the other hand, we have the working class. Amidst the struggle and discontent in earning a living to say nothing of present cheap methods used in effectuating birth control, which methods many of them are not only dangerous to life, but they change the whole nervous system of the mothers of the race, in that way affecting the children. The children many of them unwanted and affected while yet in the womb with the hatred of the mother, show in their very souls and nature a hatred that they were born and a hatred against mankind in general and the conditions of the world. Then when educated, they will not do the work of their fathers, and amidst competition and efforts to keep up the struggle for existence, marrying and finding under present ignorant conditions, methods, causes and effects which take from them the vitality, manhood and womanhood, they fall easy prey to the drugs, bootleg whiskey, and temptations of the underworld. The boy or girl once in the reform school or prison, thrown in with hardened criminals, upon being released from these institutions they tracts are covered with other ex-convicts eager to secure hush money. Their actions traced by unscrupulous detective agencies and police officials, whose promotion in most cases depends on arrests. An eye for an eye and a tooth for tooth. What wonder the cry of the racketeer, the gunman, the bootlegger, the insane broken down from the lives led. Increased police forces living like armies upon the taxes of the people. The increased taxation to support the idle deficient in prisons, reform schools, and insane asylums, and no effort to make these institutions self supporting is made or to cure their inmates. Those paroled easily led to repetition of conditions and as repeaters under severe laws and to the tax-payers grief, becoming lifers and supported for life.

This is the link which makes the chain which is the strength of the American Nation. This is the link which makes the morals and the purity and the patriotism of the American Nation and is what by a complete change America must remedy, if we are to return to the original strength and purity which is typified by those Stars and Stripes which we all love, and to the Grand Old Constitution which was that which our forefathers left us as a reverent heritage.

The very keystone which is being knocked down and which is not being remedied by prohibition, prison walls or insane asylums. The very keystone which is not being protected by habitual criminal acts, stricter punishment, crys of law and order, or anything that reformer or Pharasee can enact into law as they conceive it in their narrow and bigoted sense.

The undermining of family life. The undermining of manhood and womanhood and the raising aloft the glory of bigotry and ascetiam. The small and cunningly conceived ideas of free love that is the foundation cause of America today. The evasion of the responsibility of family. The failure to rear the already ill-conceived minds of our children in older and purer ideals. The weaning away of American people from honest labor and the bringing to our shores of thousands upon thousands of foreign men and women with foreign and strange ideals and Gods. All these things are eating like cancer into our national life. Ignorance of sex - the father of lies - the cancer in America's soul.

CHAPTER IX

If the women find no favor in her husband's eye,
let him get a bill of divorcement.

Duet.

AFTER THE BREAK, WHAT ?

The family broken. The children scattered, if there are any, or if the family together, the mother and father never meeting, in the presence of the children, except when in anger. The mother teaching the children that their father is bad and the father teaching the children that their mother is bad.

What kind of citizens of our Common Country will these children make?

I know of one instance in the State of New York. A state noted for its ancient English ideals of marriage and divorce. The husband and wife after bringing into the world three children separated. The paternal grandmother is rearing the children. The mother is within a distance of three miles from the grandmother's house keeping house for a married man who is also living apart from his wife. Gossip is rife, on every side that the mother is living a life of adultery.

In this atmosphere the children are being raised. The eldest girl a child of twelve, at school and among her friends, is told of her mother's broken marriage vows. The mother has offered to give the father evidence of adultery if he will take a divorce, but the father because of traditions and convictions refuses to allow the tie to be cut.

Is this a healthy American home, well founded on truths to raise children into good and lofty American citizens? Is this an example of manhood and womanhood which brings character to our institutions? And yet, these people themselves, or, any of their neighbors, if one of their number under similar conditions goes elsewhere, secures a divorce, remarries and raises a family, living a good, straight life from then on will call the person divorced and remarried an adulterer!

Yes, after the break, what? There is one of three things which can result.

First, the parents live together amidst strife, and disgust, either their vitality and sexual powers atrophying, and becoming weaker, poverty and discontent resulting, or, the parents, one or both, practicing free love with no love at home, and if there are children, their young souls being crushed between the mill stones.

Second: The parents separating. The children scattered. No home life or living among strangers, and the same results as in the former case affecting both parents.

Third: The parents securing a divorce. The children under the guidance of the Court given the best possible care. Each parent remarrying and living normal clean lives.

You may halt nature, but you cannot crush her without suffering. The whole fabric of the family and its maintenance must have an even balance else the nation must suffer, or, in lieu thereof we must change our Government to a paternalism. One of these things must result. The nation cannot endure without the endurance of the family. In the olden days when divorces were rare it did not cause sufficient disturbance if one or more families suffer, but in these days when there is trouble in a large percentage of the families, the whole fabric of the nation is being shaken by its problems.

Therefore as water seeks its own level so will sex life and the life of the family. There may be no wrong in either the male or the female but their magnetism is not attractive. They are repulsive to each other, and when two magnets repel each other, then will decay result unless they are not separated. No soft words or ancient pathos will change the natural Law of God. Male and female created He them and called their name Adam. Thus shall a man leave his father and mother and cleave unto his wife. Such hath been and such shall be till the end of time.

You may build a dam and bring together the waters of the mountains for the good of humanity and all will be perfect, but when the earthquake cometh and undermines the foundations then will an angry flood follow, and the people in the valley will be overcome. Thus it is with marriage.

The sooner our people realize the things and enact perfect laws which stifle not the human and soul forces of nature and of God. As soon as they in present day terms return to natural and pure laws, so much sooner will America

become again the Nation of the strong and the nation which will lead the world.

C H A P T E R XX

Woman is only a woman, but a good cigar is a smoke.
Kipling.

D I V O R C E

Women today unlike Kipling's day is a human entity and not the chattel of man. The love of a true woman is more than gold or riches. The woman tied to a man without love, or, a man tied to a woman without love is legalized adultery. The Episcopalian marriage ceremony charges both parties if they enter into the solemn status of marriage with mental reservation as to its obligations no marriage will result, and cannot it be said when marriages are only physical and not psychical, that the moment that physical passion passes, and there is no love that a just and honest marriage can continue? The soul is held bound by a law which does not fit the needs and welfare of a nation.

Our divorce laws came through the Chancery laws of England, more properly the ecclesiastical laws which as equity came into the law of various American states as a part of the common law. States like New York holding that divorce is a matter of Statute.

The law of marriage and divorce and of children as so brought into the American states came into England as part of the Roman law, introduced by the Church and by the Chancery Court as inaugurated by King William the Conqueror.

In Rome, previous to the reign of Constantine the Great, divorce was as mutual as marriage, subject to the rights of the children. On the establishment of the Christian Church at Rome, Constantine's appointee, a Christian Bishop, taking the place of the already functioning Pontefex Maximus of Rome as head of the State religion, personally took charge of family affairs and therefor established under control of the Church, rather than State, the dissolution of the marriage relation, in so doing forbade divorce but substituted therefor annulment.